



AMERICAN SUBCONTRACTORS ASSOCIATION  
GEORGIA CHAPTER  
MEETING  
103 WEST  
SEPTEMBER 30, 2009

*Mr. Rick Bailey, who is the President of Rick Bailey & Company,  
will be discussing*

***“The Truth Behind the Health Care Debate”***

*Lately, there has been a tremendous amount of attention paid to what needs to be done to improve the health care industry. It has been a point of contention at town hall meetings and the media coverage has been intense. Unfortunately, there have been more questions raised than answered. Fortunately, the ASA Georgia Chapter will have Rick Bailey come speak and lend some objectivity to what is going on with the health care debate and what it means to employers and individuals. Rick has over twenty-five years experience in the health insurance industry and has earned a reputation for superior knowledge in the employee benefit market. Rick is the recipient of the Distinguished Service Award which is the highest honor given for lifetime achievement in the health insurance industry. Over 20,000 agents are eligible each year, and only two to seven are chosen to receive this national award. He is also the recipient of the Georgia Health Underwriter Award. Come hear Rick speak and find out what is really going on with health care in the U.S.*

**Date:** September 30, 2009  
**Time:** 11:30 AM – 12:00 PM - Registration  
12:00 PM – 1:00 PM - Lunch and  
Business Program

**Cost:** Lunch—\$35 for members and \$40.00 for  
non-members  
**Location:** 103 West—103 West Paces Ferry Road  
NW (404-240-6663).

*For reservations please fill out the registration form below and fax it to 404-768-7767 .  
Or mail to: ASA Georgia Chapter, 665 Red Oak Road, Stockbridge, GA 30281 (No-shows will be billed.)*

*Please sign me up for:*

Lunch      Enclosed is my payment for \$ \_\_\_\_\_

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Method of payment**

Check     Bill Me (members only)     Visa     MasterCard     American Express

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

Vendor will be:  
Association Headquarters, Inc. or  
“AHQI-ASA”

***American Subcontractors Association - Georgia Chapter  
Meeting Notice***

*Mr. Rick Bailey, who is President of Rick Bailey & Company,  
will be discussing*

***“The Truth Behind the Health Care Debate”***

***11:30 AM, September 30, 2009  
at 103 West***

***ASA—Georgia Chapter  
665 Red Oak Road  
Stockbridge, GA 30281***

***Directions to 103 West:***

***From the Northside***

***Take 75 South to exit #255-West Paces Ferry Road/ Northside Parkway. When you reach the traffic light at the end of the ramp, take a left onto West Paces Ferry Road. Go approximately 2.5 miles on West Paces Ferry Road through the residential area. Once you see the Governors Mansion on the left, 103 West is exactly one mile on the left.***

***From the Southside***

***Take 75/85 North. Stay on 75 North. Take exit #255-West Paces Ferry Road/ Northside Parkway. At the traffic light at the end of the ramp, turn left onto Northside Parkway. At the next light, turn right onto West Paces Ferry Road. Go approximately 2.5 miles on West Paces Ferry Road through the residential area. Once you see the Governors Mansion on your left, 103 West is exactly one mile on your left.***

Fax this form back to 404-768-7767.

### *Ask the Attorney. . . .*

*If you have an "Ask the Attorney" question, please write it out in the space below. We will forward questions to our Chapter Attorney, Ben Shapiro at the law firm of Shapiro Fussell. They will research the question and provide an answer at our next meeting.*

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### *Ask the Accountant. . . .*

*Please provide us questions of a financial matter in the space provided and we will forward them to Al Clark who is with the CPA firm of Smith, Adcock & Company. These questions will also be addressed at our next meeting.*

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### *Business Practices Interchange . . . .*

*Do you have questions on General Contractors? Provide us with your questions and come to the next meeting for factual information before you sign or bid your next job.*

*Contractor* \_\_\_\_\_

*Address* \_\_\_\_\_

*Project* \_\_\_\_\_

- Payment Practices
- Progress Payments
  - Back Charges
  - Retainage
  - Change Orders

- Field Supervision
- Coordination
  - Housekeeping
  - Safety
  - Cooperation

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